

HANWELL PRINCE OF WALES WEIGHING IN SHEET 2023-2024

| VENUE | Pondwood | | | | | SEASON | Summer05 | | | CATEGORY | | | | | | | | |
|--------------|----------|--------|---------------|------|-----|---------------|------------------------|-----|--------|----------|--------|-------------------------|-----|------|--------|-----|-----|--|
| MATCH NUMBER | | 5 | DATE OF MATCH | | | 09-Jul-23 | | | TROPHY | | | Stillwater02 | | | | | | |
| COMMENTS | | | | | | SPECIMEN FISH | | | | | | | | | | | | |
| NAME | PSN | WEIGHT | | | PTS | TYPE | WEIGHT | | | TYPE | WEIGHT | | | TYPE | WEIGHT | | | |
| | | LBS | OZS | DRMS | | | LBS | OZS | DMS | | LBS | OZS | DMS | | LBS | OZS | DMS | |
| K.TOWNSEND | 1 | 10 | 1 | 0 | 10 | | | | | | | | | | | | | |
| G.WOOD | 2 | 9 | 1 | 0 | 9 | | | | | | | | | | | | | |
| R.MUDD | 3 | 8 | 9 | 0 | 8 | | | | | | | | | | | | | |
| J.HOBBS | 4 | 8 | 8 | 0 | 7 | | | | | | | | | | | | | |
| T.HARVEY | 5 | 7 | 0 | 0 | 6 | | | | | | | | | | | | | |
| P.FINCH | 6 | 6 | 9 | 0 | 5 | | | | | | | | | | | | | |
| M.GROVES | 7 | 4 | 3 | 0 | 4 | | | | | | | | | | | | | |
| D.MAHONEY | 8 | 3 | 0 | 0 | 3 | | | | | | | | | | | | | |
| R.BURTENSHAW | 9 | 2 | 13 | 0 | 2 | | | | | | | | | | | | | |
| T.ROWE | 10 | 0 | 7 | 0 | 2 | | | | | | | | | | | | | |
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| | | LBS | OZS | DRMS | | | TOTAL WEIGHT OF FISH | | | | | TOTAL NUMBER OF ANGLERS | | | 10 | | | |
| | | LBS | OZS | DRMS | | | AVERAGE WGT PER ANGLER | | | | | 6 | | | 0 | | | |